



THE WORD

BECAME FLESH

س1: إن كان السبب الرئيسي للتجسد هو فداء الإنسان الذي سقط وتجديد طبيعته التي فسدت، فلماذا خلق الله الإنسان

س 2: لماذا الوصية التي كانت سببًا للسقوط؟ ولمَ خلق الله هذه الشجرة ومنع آدم من الأكل منها؟ ولماذا هذا الامتحان الصعب؟

س3: هل سقوط آدم يعتبر سقوط للبشرية جمعاء؟

س 4: ما ذنبنا نحن في خطية آدم؟ وهل العدل الإلهي يقاصّص القاتل فقط أم انه يقاصّصه هو وأولاده وذريته؟ وإن كانت العدالة الأرضية القاصرة لا تحكم على ابن القاتل بالإعدام فما بال السماء تحاسبنا على خطية آدم؟ وهل أحاسب على خطية أبي وجدي وأمي وجدتي.. وهلّم جرا؟

س 5: ما هي نتائج السقوط المروع للبشرية؟

س 6: لماذا لم يفني الله آدم وحواء ويخلق إنسانًا جديدًا يطيعه؟

س 7: لماذا لم يخلص الله آدم وحواء بالقوة، فمجرد كلمة منه قادرة على رد آدم وحواء اللذان سباهما الشيطان؟

س 8: لقد أخطأ آدم رغم التحذير، فلماذا لم يتركه الله لمصيره المشئوم، وليكتفِ بأنه يعطه الناموس والوصايا؟

س 9: الله غفور رحيم.. فلماذا لم يسامح آدم وتنتهي المشكلة؟

س 10: إذا قدم آدم توبة ألا يقبله الله ويرضى عنه؟ وإلاّ فما لزوم التوبة للإنسان؟!
س 11: يقول البعض أن " الحسنات يذهبن السيئات "، فإن كان آدم أخطأ في واحدة،
ثم صنع أعمالاً حسنة وصالحة، ألا تمسح هذه الأعمال الصالحة خطية آدم الوحيدة؟

س 12: فليقدم آدم ذبيحة فداء عن نفسه، وليقدم ذبيحة أخرى فداء عن حواء.. ألا
تكفر الذبائح عن الخطايا؟ وإن كانت لا تكفر فلماذا أوصى الله بها في العهد القديم؟
س 13: لماذا لم يكلف الله موسى رئيس الأنبياء بتقديم ذاته فدية عن أبيه آدم؟ أو لماذا
لم يكلف الله رئيس الملائكة الجليل ميخائيل لحل مشكلة البشرية الساقطة؟
س 14: هل مبدأ الإنابة يتمشى مع العدالة الإلهية، ومع العقل، فيموت البريء نيابة
عن المذنب؟

س 15: وما زال السؤال يلح: ما هو الدافع القوي الذي دعى الله للتجسد، أو ما هي
حتمية التجسد الإلهي؟

What ?

Incarnation definition.

*That the Son, the second person of the Trinity, was **incarnated**, or made or take flesh, in the person of Jesus, in order to save the world.*

The presence of God on Earth in the person of Jesus Christ

God was manifested in the flesh

How ?

Why ?

When ?

How ?

Isaiah 7

***10** Moreover the Lord spoke again to Ahaz, saying,*

***11** "Ask a sign for yourself from the Lord your God; ask it either in the depth or in the height above."*

***14** Therefore the Lord Himself will give you a sign: Behold, the virgin shall conceive and bear a Son, and shall call His name Immanuel.*

Luke 1

26 Now in the sixth month the angel Gabriel was sent by God to a city of Galilee named Nazareth,

27 to a virgin betrothed to a man whose name was Joseph, of the house of David. The virgin's name was Mary.

28 And having come in, the angel said to her, "Rejoice, highly favored one, the Lord is with you; blessed are you among women!"

29 But when she saw him, she was troubled at his saying, and considered what manner of greeting this was.

30 Then the angel said to her, "Do not be afraid, Mary, for you have found favor with God.

31 And behold, you will conceive in your womb and bring forth a Son, and shall call His name Jesus.

32 He will be great, and will be called the Son of the Highest; and the Lord God will give Him the throne of His father David.

33 And He will reign over the house of Jacob forever, and of His kingdom there will be no end."

34 Then Mary said to the angel, *"How can this be, since I do not know a man?"*

35 And the angel answered and said to her,

"The Holy Spirit will come upon you, and the power of the Highest will overshadow you; therefore, also, that Holy One who is to be born will be called the Son of God."

36 Now indeed, Elizabeth your relative has also conceived a son in her old age; and this is now the sixth month for her who was called barren.

37 For with God nothing will be impossible."

38 Then Mary said, "Behold the maidservant of the Lord! Let it be to me according to your word." And the angel departed from her.

Philippians 2

4 Each of you should look not only to your own interests, but also to the interests of others.

5 Your attitude should be the same as that of Christ Jesus:

*6 Who, being in very nature God, did not consider equality with God something to be grasped,
(grabbed)*

7 but made himself nothing, taking the very nature of a servant, being made in human likeness.

8 And being found in appearance as a man, he humbled himself and became obedient to death--even death on a cross!

When ?

Genesis 1

26 *Then God said,* "Let Us make man in Our image, according to Our likeness; let them have dominion over the fish of the sea, over the birds of the air, and over the cattle, over all the earth and over every creeping thing that creeps on the earth."

Genesis 3

So the Lord God said to the serpent

15 And I will put enmity Between you and the woman, And between your seed and her Seed; He shall bruise your head, And you shall bruise His heel."

Galatians 4:4

*4 But when the fullness of the time had come,
God sent forth His Son, born of a woman, born
under the law,*

1 Timothy 3- 16

*And without controversy great is the mystery of
godliness: God was manifested in the flesh,
Justified in the Spirit, Seen by angels,
Preached among the Gentiles,
Believed on in the world,
Received up in glory.*

16 وبالإجماع عظيم هو سر التقوى: الله ظهر في الجسد،
تبرر في الروح، تراءى لملائكة، كرز به بين الأمم، أومن به
في العالم، رفع في المجد

Hebrews 1

1 God, who at various times and in various ways spoke in time past to the fathers by the prophets,

2 has in these last days spoken to us by His Son, whom He has appointed heir of all things, through whom also He made the worlds;

3 who being the brightness of His glory and the express image of His person, and upholding all things by the word of His power, when He had by Himself purged (removed) our sins, sat down at the right hand of the Majesty on high,

4 having become so much better than the angels, as He has by inheritance obtained a more excellent name than they.



Genesis 1

1 *In the beginning God created the heavens and the earth.*

2 *The earth was without form, and void; and darkness was on the face of the deep. And the Spirit of God was hovering over the face of the waters.*

3 *Then God said,* *"Let there be light"; and there was light.*

4 *And God saw the light, that it was good; and God divided the light from the darkness.*

5 *God called the light Day, and the darkness He called Night. So the evening and the morning were the first day.*

6 *Then God said,* *"Let there be a firmament in the midst of the waters, and let it divide the waters from the waters."*

7 *Thus God made the firmament, and divided the waters which were under the firmament from the waters which were above the firmament; and it was so.*

8 And God called the firmament Heaven. So the evening and the morning were the second day.

9 Then God said, "Let the waters under the heavens be gathered together into one place, and let the dry land appear"; and it was so.

10 And God called the dry land Earth, and the gathering together of the waters He called Seas. And God saw that it was good.

11 Then God said, "Let the earth bring forth grass, the herb that yields seed, and the fruit tree that yields fruit according to its kind, whose seed is in itself, on the earth"; and it was so.

12 And the earth brought forth grass, the herb that yields seed according to its kind, and the tree that yields fruit, whose seed is in itself according to its kind. And God saw that it was good.

13 So the evening and the morning were the third day.

14 Then God said, "Let there be lights in the firmament of the heavens to divide the day from the night; and let them be for signs and seasons, and for days and years;

15 and let them be for lights in the firmament of the heavens to give light on the earth"; and it was so.

16 Then God made two great lights: the greater light to rule the day, and the lesser light to rule the night. He made the stars also.

17 God set them in the firmament of the heavens to give light on the earth,

18 and to rule over the day and over the night, and to divide the light from the darkness. And God saw that it was good.

19 So the evening and the morning were the fourth day.

20 Then God said, "Let the waters abound with an abundance of living creatures, and let birds fly above the earth across the face of the firmament of the heavens."

21 So God created great sea creatures and every living thing that moves, with which the waters abounded, according to their kind, and every winged bird according to its kind. And God saw that it was good.

22 And God blessed them, saying, "Be fruitful and multiply, and fill the waters in the seas, and let birds multiply on the earth."

23 So the evening and the morning were the fifth day.

24 Then God said, "Let the earth bring forth the living creature according to its kind: cattle and creeping thing and beast of the earth, each according to its kind"; and it was so.

25 And God made the beast of the earth according to its kind, cattle according to its kind, and everything that creeps on the earth according to its kind. And God saw that it was good.

26 Then God said, "Let Us make man in Our image, according to Our likeness; let them have dominion over the fish of the sea, over the birds of the air, and over the cattle, over all the earth and over every creeping thing that creeps on the earth."

27 So God created man in His own image; in the image of God He created him; male and female He created them.

28 Then God blessed them, and God said to them, "Be fruitful and multiply; fill the earth and subdue it; have dominion over the fish of the sea, over the birds of the air, and over every living thing that moves on the earth."

29 And God said, "See, I have given you every herb that yields seed which is on the face of all the earth, and every tree whose fruit yields seed; to you it shall be for food.

30 Also, to every beast of the earth, to every bird of the air, and to everything that creeps on the earth, in which there is life, I have given every green herb for food"; and it was so.

31 Then God saw everything that He had made, and indeed it was very good. So the evening and the morning were the sixth day.



Genesis 3

8 And they heard the sound of the Lord God walking in the garden in the cool of the day, and Adam and his wife hid themselves from the presence of the Lord God among the trees of the garden.

9 Then the Lord God called to Adam and said to him, "Where are you?"

10 So he said, "I heard Your voice in the garden, and I was afraid because I was naked; and I hid myself."

11 And He said, "Who told you that you were naked? Have you eaten from the tree of which I commanded you that you should not eat?"

12 Then the man said, "The woman whom You gave to be with me, she gave me of the tree, and I ate."

13 And the Lord God said to the woman, "What is this you have done?" The woman said, "The serpent deceived me, and I ate."

14 So the Lord God said to the serpent: "Because you have done this, You are cursed more than all cattle, And more than every beast of the field; On your belly you shall go, And you shall eat dust All the days of your life.

15 And I will put enmity Between you and the woman, And between your seed and her Seed; He shall bruise your head, And you shall bruise His heel."

John 1

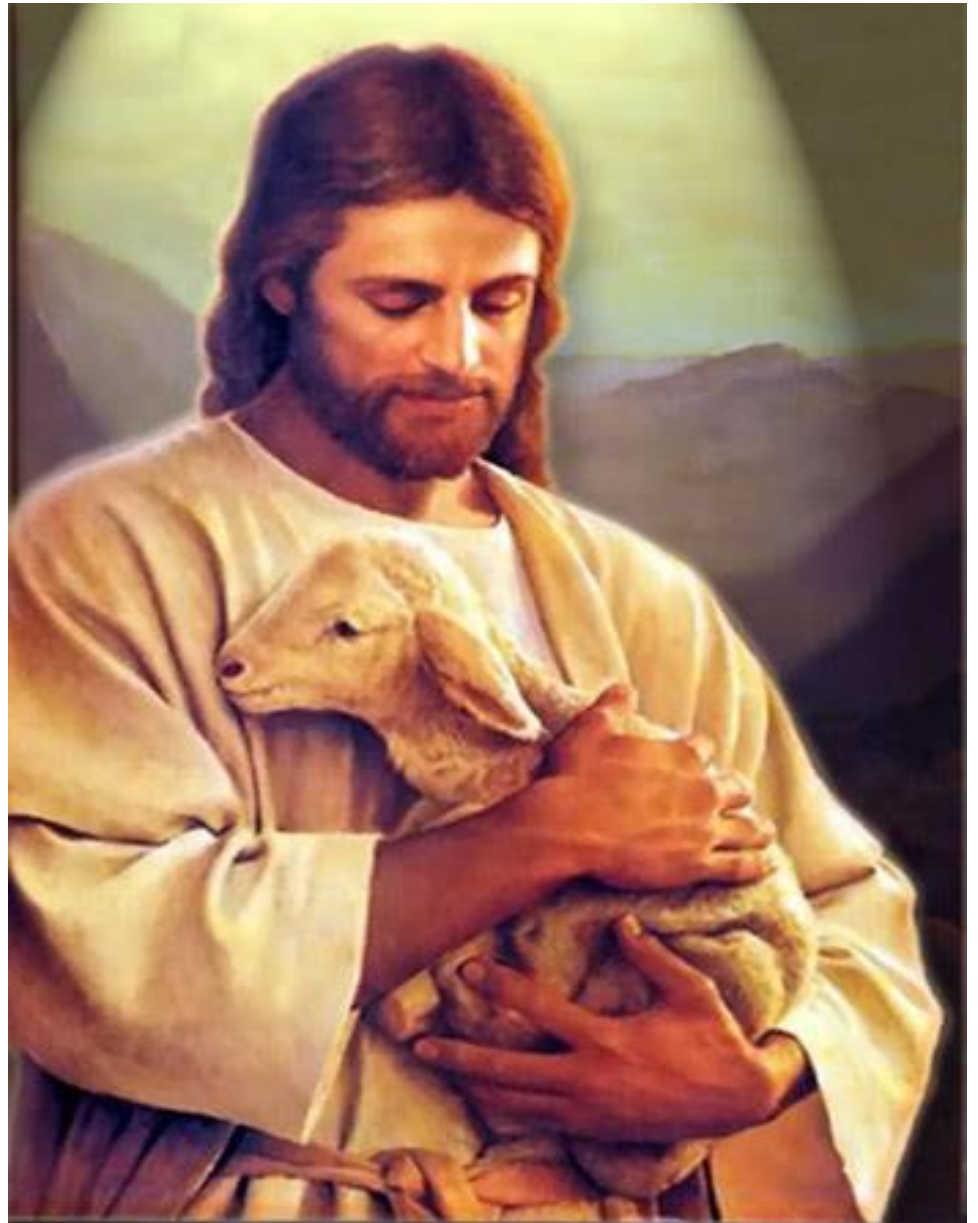
***1** In the beginning was the Word, and the Word was with God, and the Word was God.*

***2** He was in the beginning with God.*

***3** All things were made through Him, and without Him nothing was made that was made.*

***4** In Him was life, and the life was the light of men.*

***5** And the light shines in the darkness, and the darkness did not comprehend it.*



10 *He was in the world, and the world was made through Him, and the world did not know Him.*

11 *He came to His own, and His own did not receive Him.*

12 *But as many as received Him, to them He gave the right to become children of God, to those who believe in His name:*

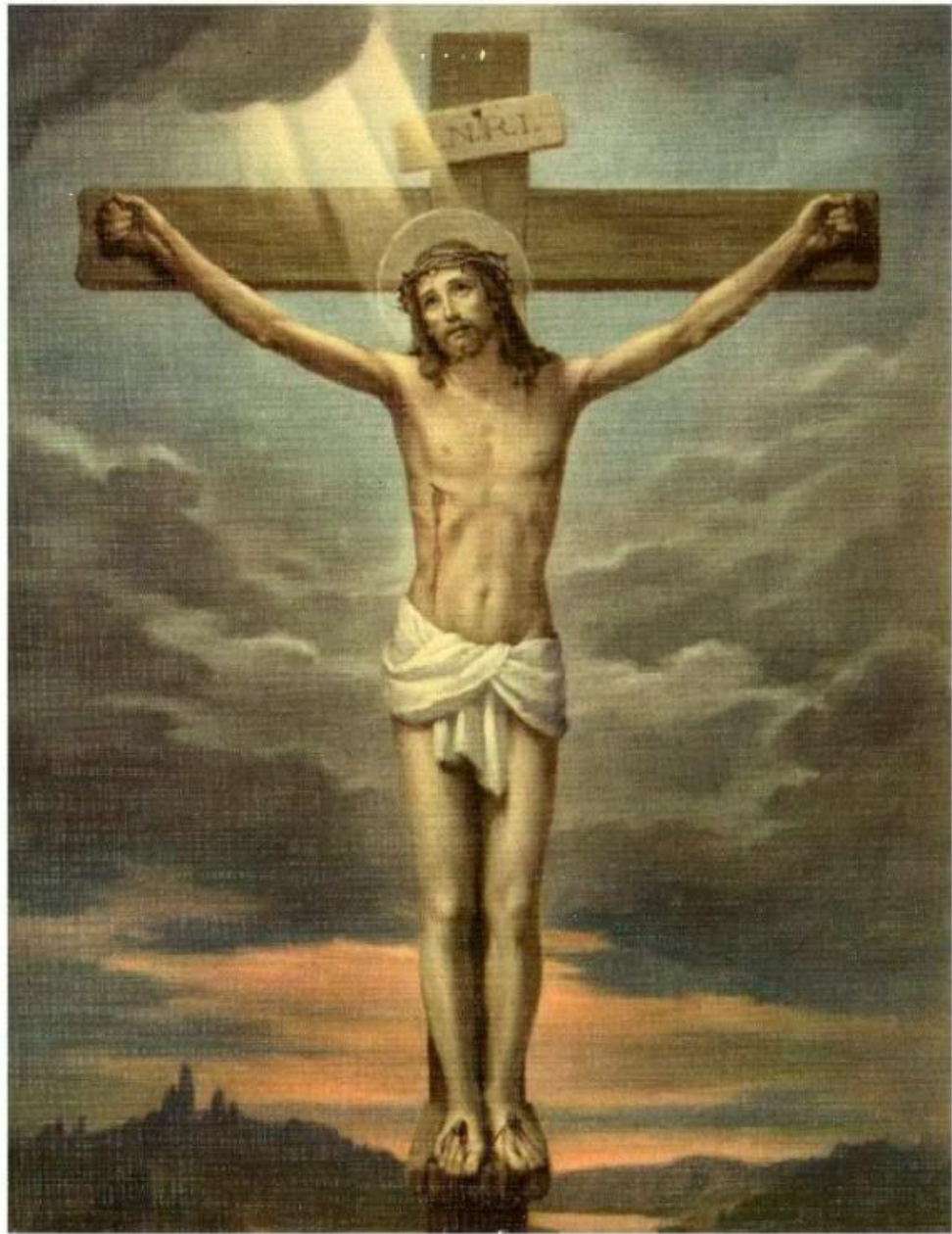
13 *who were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God.*

14 *And the Word became flesh and dwelt among us, and we beheld His glory, the glory as of the only begotten of the Father, full of grace and truth.*

15 *John bore witness of Him and cried out, saying, "This was He of whom I said, 'He who comes after me is preferred before me, for He was before me.' "*

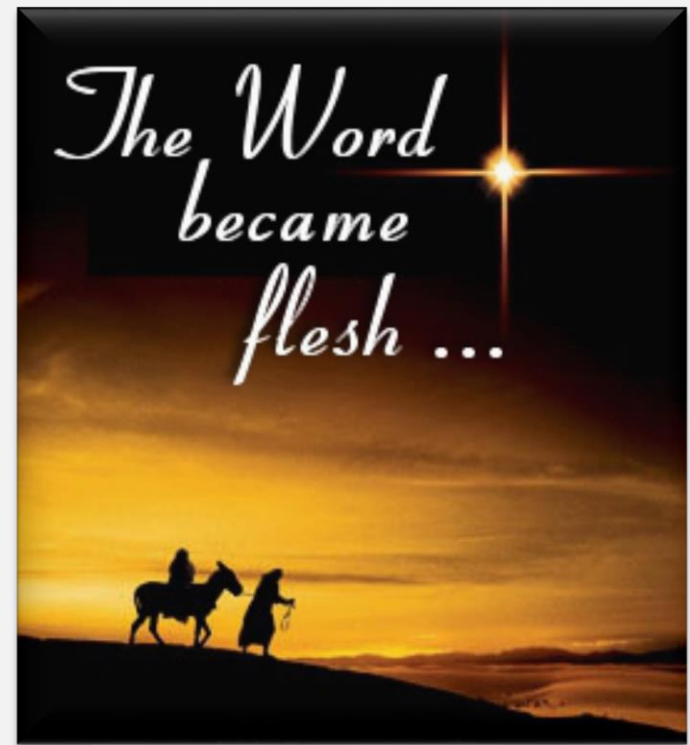
16 *And of His fullness we have all received, and grace for grace.*

17 *For the law was given through Moses, but grace and truth came through Jesus Christ.*



14 *And the Word became flesh and dwelt among us, and we beheld His glory, the glory as of the only begotten of the Father, full of grace and truth.*

18 *No one has seen God at any time.
The only begotten Son,
who is in the bosom of the Father,
He has declared Him.*





1 Timothy 3- 16

*And without controversy great is the mystery of
godliness:*

God was manifested in the flesh,

Justified in the Spirit,

Seen by angels,

Preached among the Gentiles,

Believed on in the world,

Received up in glory.

16 وبالإجماع عظيم هو سر التقوى: الله ظهر في الجسد، تبرر
في الروح، تراءى لملائكة، كرز به بين الأمم، أومن به في العالم،
رفع في المجد

John 3

16 *"For God so loved the world that he gave his one and only Son, that whoever believes in him shall not perish but have eternal life.*

17 *For God did not send his Son into the world to condemn the world, but to save the world through him.*

**God so loved
the world
He gave
His only
Begotten Son**



Hebrews 1

1 God, who at various times and in various ways spoke in time past to the fathers by the prophets,

2 has in these last days spoken to us by His Son, whom He has appointed heir of all things, through whom also He made the worlds;

3 who being the brightness of His glory and the express image of His person, and upholding all things by the word of His power, when He had by Himself purged (removed) our sins, sat down at the right hand of the Majesty on high,

4 having become so much better than the angels, as He has by inheritance obtained a more excellent name than they.

Daniel 8:23

23 *"And in the latter time of their kingdom,
When the transgressors have reached their
fullness, A king shall arise, Having fierce
features, Who understands sinister schemes.*